



AGENDA

SCHOOL ORGANISATION ADVISORY BOARD

Wednesday, 2nd April, 2008, at 2.30 pm

Ask for: **Geoff Mills/Karen
Manning**

**Darent Room, Sessions House, County Hall,
Maidstone**

Telephone **(01622)
694289/694367**

Refreshments will be available from 2.15 pm in the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Proposed Closure of Axton Chase School and its Replacement with a Government Funded Academy (Pages 1 - 14)
4. Schools Applying for Foundation/Trust Status (Pages 15 - 36)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Geoff Mills
Democratic Services
(01622) 694287
25 March 2008

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.